


The Episcopal Church of Bethesda-by-the-Sea
Palm Beach, Florida



*HE
IS
RISEN*

Hallelujah!

EASTER DAY
APRIL 4, 2021



Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.

HOLY EUCHARIST AND HOMILY

RITE II AT 11:00 A.M.

Please stand and join in singing

HYMN 207 Jesus Christ Is Risen Today

Easter Hymn
arr. Stuart Forster

Je - sus Christ is risen to - day, Al - le - lu - ia!
Hymns of praise then let us sing, Al - le - lu - ia!
But the pains which he en - dured, Al - le - lu - ia!
Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
sin - ners to re - deem and save, Al - le - lu - ia!
where the an - gels ev - er sing, Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

THE WORD OF GOD

EASTER ACCLAMATION

CELEBRANT Alleluia. Christ is risen.

PEOPLE *The Lord is risen indeed. Alleluia.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE “Hallelujah” from *Messiah* George Frideric Handel (1685–1759)

Hallelujah: for the Lord God omnipotent reigneth.
The kingdom of this world is become
the kingdom of our Lord and of his Christ;
and he shall reign for ever and ever.
King of kings and Lord of lords. Hallelujah!

— Revelation 19:6, 11:15, 19:16

COLLECT FOR EASTER DAY

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord’s resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The congregation is seated.

LESSON Acts 10:34–43

READER: Stephanie Branscomb

Peter began to speak to Cornelius and the other gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

The congregation stands and joins in singing the hymn.

HYMN 210

The day of resurrection

Ellacombe

arr. Stuart Forster

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

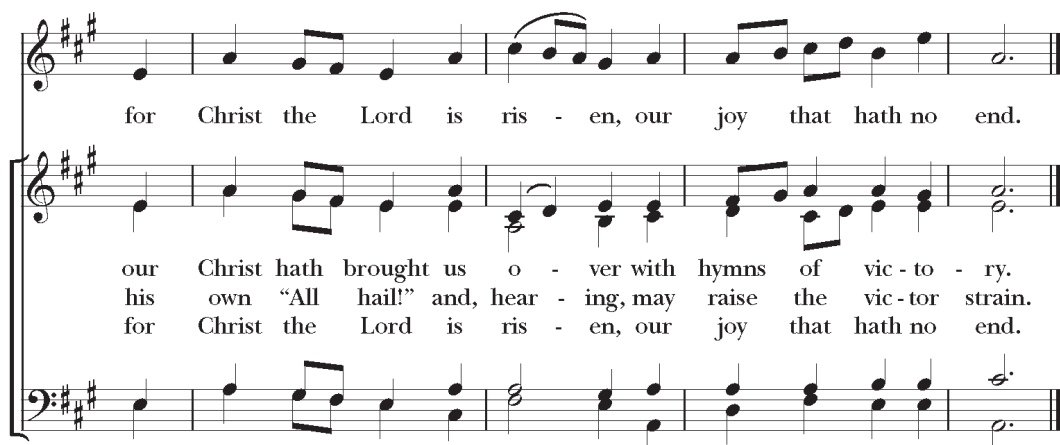
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,



GOSPEL

Mark 16:1–8

Before the Gospel

DEACON

The Holy Gospel of Our Lord Jesus Christ
according to Mark.

PEOPLE

Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

After the Gospel

DEACON

The Gospel of the Lord.

PEOPLE

Praise to you, Lord Christ.

HOMILY

The Rector

A brief period of silence follows the Homily.

NICENE CREED

We believe in one God, *the Father, the Almighty,
maker of heaven and earth, of all that is — seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE

From Washington National Cathedral

Rejoicing in the resurrection of Christ, let us remember in prayer the Church, the world, and all those in need saying, For Christ is risen.

Christ is risen indeed!

For the whole bright earth, so lovingly created and compassionately redeemed, that it may speak of the glory and majesty of God. For Christ is risen.

Christ is risen indeed!

For the Church, whose life is hid with Christ in God, that in all its diversity, witness may be made to one Lord, one faith, one baptism. For those who have been baptized and all who renew their baptismal vows, that they may walk in newness of life. For Christ is risen.

Christ is risen indeed!

For those who govern and hold authority in the nations, that they may be led to govern with equity and justice, bringing life to those in the shadow of death.

For Christ is risen.

Christ is risen indeed!

For all who suffer in mind, body, or soul, for whom Christ is risen, that they may be healed and comforted. For Christ is risen.

Christ is risen indeed!

For all who have died, and for all who grieve, that in Christ who triumphs over death, they may find light perpetual and blessed assurance. For Christ is risen.

Christ is risen indeed!

For all gathered this day, that we may be freed from fear and renewed in faith. Bless those who seek to know your love, and all who come to your holy table.

For Christ is risen.

Christ is risen indeed!

The Celebrant says this Collect

Joining our voices with the faithful in every time and place, we offer our prayers to you, O God, rejoicing in the presence of the risen Lord, your son our Savior, Jesus Christ. *Amen.*

Easter is more than a Sunday. It is actually a seven-week season of the church year, the GREAT FIFTY DAYS that begin at sundown the evening before Easter Day (when we celebrate the GREAT VIGIL OF EASTER) and lasts for six more Sundays until the DAY OF PENTECOST. These weeks of celebration will be dramatically different from the solemnity of Lent. Because Easter focuses on our new life in Christ, our liturgy reflects this joy. We stand for prayer throughout the service, and we omit the General Confession that normally follows the Prayers of the People. Of course, personal confession to God is always appropriate and may be made before our worship begins.

THE PEACE

CELEBRANT

The peace of the Lord be always with you.

PEOPLE

And also with you.

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

1 Chronicles 29:11

*Even though we cannot pass the plate, we invite you to continue your pattern of giving by making a gift online at bbts.org/give/, or by texting **BBTS** and a dollar amount (example: **BBTS \$x,xxx**) to **73256** to give to Bethesda using text messaging, or by calling **561-655-4554** right now to make your gift.*

Christus vincit

Joseph Noyon (1888–1962),
arr. Gerre Hancock (1934–2012)

Christus vincit,
Christus regnat,
Christus imperat!

*Christ conquers,
Christ reigns,
Christ is in command!*

Gloria Patri, et Filio
et Spiritui Sancto.

*Glory to the Father and to the Son
and to the Holy Spirit.*

Sicut erat in principio,
et nunc et semper,
et in saecula, saeculorum. Amen.

*As it was in the beginning
is now and always,
for ever and ever. Amen.*

THE GREAT THANKSGIVING, Eucharistic Prayer D

CELEBRANT	The Lord be with you.
PEOPLE	<i>And also with you.</i>
CELEBRANT	Lift up your hearts.
PEOPLE	<i>We lift them to the Lord.</i>
CELEBRANT	Let us give thanks to the Lord our God.
PEOPLE	<i>It is right to give our thanks and praise.</i>

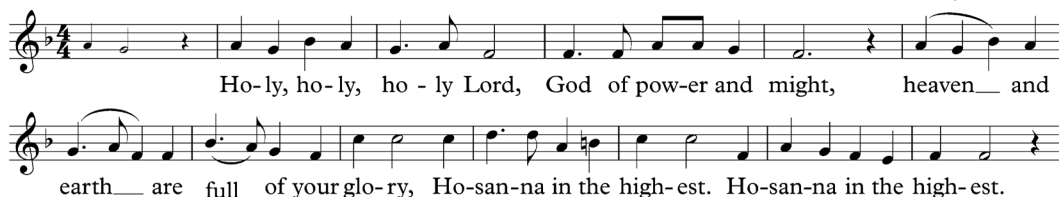
The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

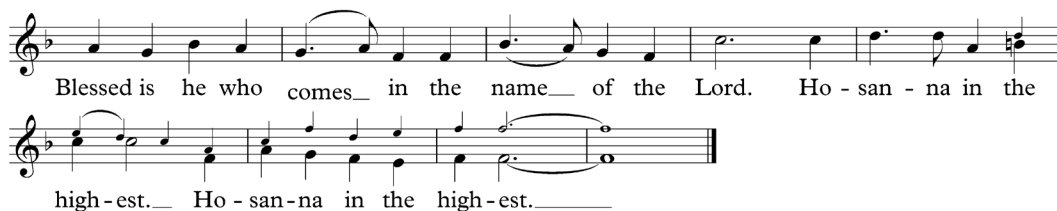
SANCTUS AND BENEDICTUS

Richard Proulx (1937–2010)



The musical notation is written on two staves in 4/4 time. The first staff contains the melody for "Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven__ and". The second staff contains the melody for "earth__ are full__ of your glo-ry, Ho-san-na in the high-est. Ho-san-na in the high-est." The lyrics are written below the notes, with some words underlined to indicate phrasing.

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven__ and
earth__ are full__ of your glo-ry, Ho-san-na in the high-est. Ho-san-na in the high-est.



The congregation remains standing, and the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and

THE BREAKING OF THE BREAD Pascha nostrum

Michael Murray (b. 1974)

With majesty ♩ = 65

Al - le - lu - ia! Al - le -

lu - ia! Al - le - lu - ia! Christ our passover is

sacri - ficed for us: therefore let us ce - le - brate the feast. Al - le -

lu - ia! Al - le - lu - ia! Al - le - lu - ia!

CELEBRANT

The Gifts of God for the People of God.
Behold who you are; become what you receive.

COMMUNION

In apartheid South Africa many prisoners were denied the sacraments and had to find other ways of taking Spiritual Communion. This found its way into the 1989 Anglican Church of Southern Africa Prayer Book as a help to others who could not receive:

Jesus, may all that is you flow into me. May your body and blood be my food and drink. May your passion and death be my strength and life. Jesus, with you by my side enough has been given. May the shelter I seek be the shadow of your cross. Let me not run from the love which you offer But hold me safe from the forces of evil. On each of my dyings shed your light and your love. Keep calling to me until that day comes When, with your saints, I may praise you for ever. Amen.

During the Communion

Anthem

Hilariter

arr. K. Lee Scott (b. 1950)

Let all the world with joy resound, Hilariter! [be joyful]
For Christ the pow'rs of death cast'd down, Alleluia!

Throughout the earth his praises sing, Hilariter!
Let all the courts of heaven ring, Alleluia!

The singing birds lift high their voice, Hilariter!
The trees in verdure all rejoice, Alleluia!

The sun more brightly mounts the sky, Hilariter!
To honor him, our Lord most high, Alleluia!

To God, the Father, Son be giv'n, Hilariter!
With Spirit, praise in highest heav'n, Alleluia!

Sing Alleluia!

— Friedrich von Spee (1591–1635), tr. K. Lee Scott (b. 1950)

The congregation stands when the Celebrant returns to the altar.

POSTCOMMUNION PRAYER

from The Episcopal Diocese of Massachusetts

CELEBRANT AND PEOPLE

Eternal God, *by grace you accept us as living members of your Son Jesus Christ, and feed us with spiritual food in this sacrament of his Body and Blood. Send us now into the world in peace to do your work of reconciliation as faithful witnesses of Christ our Lord. To Him, to you, and to the Holy Spirit may all creation sing hymns of thanks and praise. Amen.*

THE EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*


And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Please join in singing

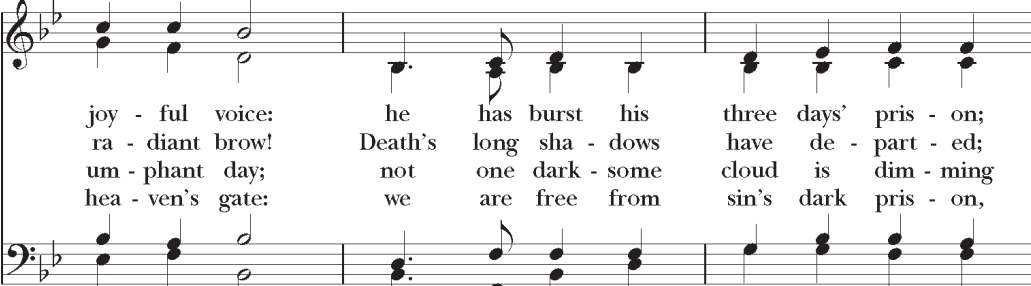
HYMN 180

He is risen

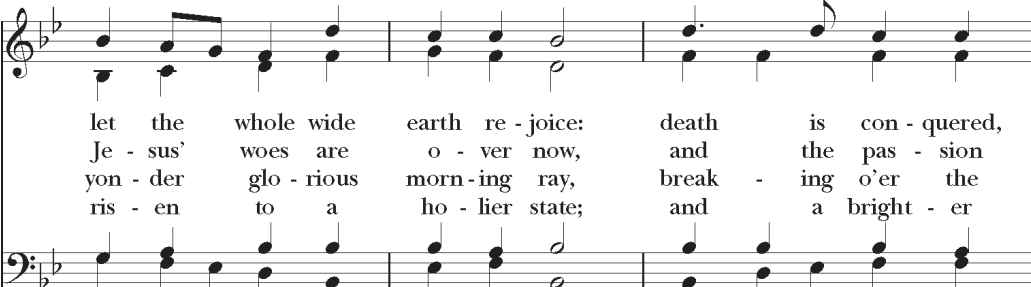
Unser Herrscher
arr. Stuart Forster



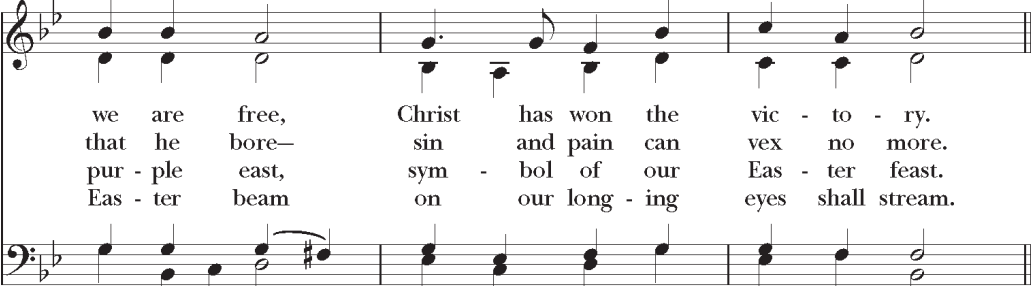
1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened



joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,



let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er



we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

THE DISMISSAL

DEACON

Go in peace to love and serve the Lord. Alleluia, alleluia.

PEOPLE

Thanks be to God. Alleluia, alleluia.

POSTLUDE

“Toccata” from *Symphonie V*

Charles-Marie Widor (1844–1937)



We pray for the repose of the soul of

Michael John Blackman

Randall Keith Grace

Lillian Joan Blanton Tucker

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BETHESDA CHOIR

Sopranos

Virginia Adams
Erin Destito
Kristen Gabino
Eli Harlan
Jessica Hitchcock
Ashley Leland
Robin Neary

Altos

Jerri Goffe
Jean Ann Hendricks
Emily Johnson
Gloria McAllister
Mary Elizabeth Seabrook
Clare Shore
Julie Warren

Tenors

Tommy Fitzgerald
Mark Lynch
Jorge Toro

Basses

Steve Fowler
Michael Murray
Andrew Watson
Mark Young

INSTRUMENTAL ENSEMBLE

Brian Stanley, *Trumpet*

Thomas Stancampiano, *Trumpet*

Paul Stancampiano, *Trumpet*

Timothy Conner, *Trombone*

Salvador Saez, *Trombone*

Hugh Harbison, *Bass Trombone*

Seth Wexler, *Timpani/Percussion*

Michael Murray, *Organ*

EASTER MEMORIAL GIFTS

*are given by members and friends of the parish
to the glory of God and in loving memory of*

Miller Mackay Albury
H. Edward Alleman
Andrew Henderson Allen
Anthony Allen
Graham Stranahan Anderson
Jane Clark Anderson
Armand A. Angelone
Peter T. Angelone
Theodora P. Angelone
Aluarie Arnold
Vicki Ashworth
Peter Ashworth
William Bowen Astrop
Elizabeth C. Atterbury
Maria Bardzinska
Ann Dunbar Barton
Eric Brook Barton
Charles Emory Bennett
Ruth Lawrence Bennett
Aileen Billet Bertles
John Harrison Bertles
Mary Driscoll Birmingham
George Blabon
Lilly Blabon
George W. Blabon III
Michael John Blackman
Vincent J. Bonvento
James Henry Brodeur
Carolyn Sharp Brodsky
David Wessley Brown
Jeanne Browning
Neill Browning
J. Perry Burkhead
Lillian M. Burkhead
John W. Campbell
Michael Caraboolad
Richard S. Caraboolad
Nancy Caraboolad Hayes

Kate Alcenia Carr
Mary Lucile Carter
Enrico Caruso
Jane Ann Hadley Caruso
William B. Cary
Hunsdon Cary, Jr.
Barbara Cates
Paul G. Charbin
Lucy Sheridan Cheney
John Charles Cini
Harriet Cole
John F. Cosgrove
Bonnie Dunielson Crispin
Maximilian A. Crispin
Alexander Cumnock
Frances Cumnock
Dorothy S. S. Darlington
Polly F. Davidson
James Simpson Dean, Jr.
Florice Jones Dellard
Howard William Dellard
Antoinette Caroline DeSousa
Robert Alexander DeSousa
Grace Ditman
Norman Ditman
Warren R. Dix
F. Eugene Dixon, Jr.
Louis Alexander Dommerich
Louis F. Dommerich
Margaret Whitehead Dommerich
Jessie Donahue
Clare P. Dowell
Walter A. Dowell, Jr.
Vera Lumley-Kelly Earle
William P.S. Earle, Jr.
Irene G. Ehrhart
Leo John Ehrhart, Jr.
Leo John Ehrhart, Sr.

Richard A. Englander
Blake Erdmann
Charles Erdmann
Nancy Stine Eversmann
Edward Fletcher Eyster
Louise Fletcher Eyster
William Westley Eyster
Edith Figg
Vivian Draper Frank
Dawn Marie Hornung Frankel
Gladys Birmingham Frankel
Charles James Frankel II
Neal Frederiksen
James A. Fricker
Madeline B. Gallagher
Robert Matthew Gillin, Jr.
Robert Matthew Gillin, Sr.
Paul Harrison Gilman, Sr.
Helen Goodhue
Randall Keith Grace
Richard H. Grant, Jr.
Naoma Donnelley Haggin
Ann Elizabeth Hall
Richard Hammond
Sally Hammond
Donald L. Harlan, Sr.
Kay Franklin Harlan
Deborah McGavin Harris
Amory Haskell
Annette Haskell
Elizabeth Baldwin Haste
Festus Hayden
Helen Hayden
John Haynsworth
Robert Christian Hebble
Bernard Heeke
Ruth Heitas
Annie Crane Henkel
George Elmer Henkel, Jr.
George Elmer Henkel, Sr.
George Hern
George L. Hern, Jr.

Pauline W. Hill
Robert W. Hill
Mathilde Clark Holmes
Charles C. Holt III
Eleanor Gambill Hoyt
George Linus Hoyt
Mary Gerstenberg Hulitar
Philip Hulitar
Robert Hobart Hull
Agnes Hutchison
William Hutchison
Gloria Jean Ilnicki
Andrew R. Innocenzi
Mary Iwashima
Taro Iwashima
Anna Livingston Jones
Charles H. Jones
Gus W. Jones
Susan Jones
Gratia Underhill Kahle
George H. Kahle
Alfred G. Kay
Elizabeth D. Kay
Warren W. Kay
Alice Kibort
Charles A. Kibort, Jr.
John MacGregor Kindred
Florence M. King
Nicholas L. S. Kirkbride
Kathleen Dorothea Lane Kovner
Marianne LaMariana
John Charles Vincent Lammerding
Mary Margaret Amos Lammerding
Allan B. Lane
Marion Burvenick Lang
Wesley Warren Lang, Sr.
Kate Learson
Gavin G. K. Letts
Barbara Bangs Levin
Donald Charles Levin
David Whitney Lewis, Jr.
Pearl Duncan Littleton

Webster MacCartee, Sr.
Richard E. Madden
Susan S. Madden
Paul LaCoste Maddock, Sr.
Robert Anderson Magowan
Robert Marcantonio
J.H. Tyler McConnell
Frank R. Mead
Julie Z. Mead
Stephen C. Meigher, Jr.
Charles Edward Merrill
Elizabeth Church Merrill
Florence F. Miegel
Carmelita Birmingham Miller
Linda B. Miller
Mary K. Monell
Craig Moore
Vickie Moore
Edward James Moore II
Alexander Bradford Morgan
Kathryn Shipp Morgan
Barbara Morris
John H. Morris, Sr.
Robert Eugene Mueller
Sandra Day Mulford
Bunny T. Nelson
Shirley S. Newbern
Walter R. Newbern
Flora P. Nicholas
Lawrence E. Nicholas
Clare Scott Nordback
Merle O. Norville
Zach Norville
Jean M. O'Brien
Thomas O' Donnell
Phyllis Osmaston
John David Peterson
Virginia Garhart Peterson
Lucille M. Petrarca
Audrey S. Phillips
Celedonia Caridad Piñeiro
Damaso Jesus Piñeiro

Edward Bunnell Preston
Jean B. Preston
Ernest Roland Preston, Jr.
Helen W. Priem
Louis C. Priem
Windle Priem
Horton R. Prudden
Shirley D. Prudden
Louis Pryor
Antionette Pulver
William A. Pulver
Robert E. Pysher
Craig Robert Pysher
Jo Oliver Read
Walter Frank Read
Elizabeth B. Reddy
John V. Reynolds, Jr.
Nikole Robbins-Merritt
Ansford Rowe
Daisy Rowe
Vincent A. Domenico Ruisi
Helen Bernice Burley Salmon
Walter Thomas Salmon
Edward Lloyd Salmon, Sr.
John W. Sanders III
Lizzie Lea Keene Sartin
Walter Frank Sartin
Fred Schack
Mary E. Schenk
Daniel Webster Schlett II
Elizabeth M. Scott
Jane Clark Scott
Herbert Barnum Seeley III
Niente Ingersoll Smith
Robert B. Smith
Mildred L. Smyser
Bailey B. Sory III
Helena Von Speidel
Florence Spring
Roy Spring
Ann Stachelberg
Peter B. Stachelberg

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Steve Wood
Marshall B. Wood, Jr.
Marshall B. Wood, Sr.
Claire-Louise Geisler Wright
Elinor Smith Young

In honor of

Carolyn Sharp Brodsky
Stuart Forster
Dotty Goodrich
Michael Murray

In Thanksgiving for

Alleman Family
Grant Ellis Foley



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